



**CHRIST**

(DEEMED TO BE UNIVERSITY)

BANGALORE · INDIA



**CHRISTINA MERIA  
KURIEN**

2239414

MPCL B YPR

Valid Till: 05/2024





**Application No**

JUPG22MSC11060

**Program Name**

MASTER OF SCIENCE

**Course Specialization**

PSYCHOLOGY (CLINICAL / INDUSTRIAL / COUNSELLING / CHILD AND ADOLESCENT PSYCHOLOGY)

**Name of the Applicant**

VIENNA PAUL PAUL

**Date of Birth**

14-09-2000

**Gender**

FEMALE

**Nationality**

INDIAN

**Applicant's Aadhar Number****Email ID**

VINUPAULSON123@GMAIL.COM

**Mobile Number**

9739626380

**Alternative Mobile Number****Category**

GENERAL

**City**

BENGALURU

**State**

KARNATAKA

**Pincode**

560029

**Address**

109/63, 2ND MAIN ROAD, BHARATHI LAYOUT, S.G. PALYA

**Education Details**

| Course | Institution Name                            | Percentage/CGPA | Year of Passing |
|--------|---|-----------------|-----------------|
| SSLC   | CHRIST SCHOOL ICSE                          | 69.33           | 2016            |
| PUC    | ST ANNS PU COLLEGE                          | 68.50           | 2019            |
| Degree | INDIAN INSTITUTE OF PSYCHOLOGY AND RESEARCH | 81.53           | 2022            |

**Father's Name**

VINCENT PAUL

**Mobile Number**

9844066852

**Mother's Name**

SARITA PAUL

**Mobile Number**

9341433234

**Terms and Conditions****Dear Applicant,**

You can pay the Non-refundable application fee for the preferred programme through Online Payment Gateway Mode: Candidates should have a valid Credit Card / Debit Card or Net Banking facility to proceed further.

Candidates can purchase the Non-refundable Online Application Coupon from the Admissions Office and redeem the same by entering the specific coupon code on the Online Payment Gateway under the heading 'Coupon Code'.

Yes, I have understood the application fee terms and procedure and have the credit / debit card or the required details for Net banking for online payment gateway option.

**Eligibility:**

The applicant (s) must fulfill these criteria to be eligible to seek provisional admission for PG Programs.

1. The applicant (s) appearing for and clearing the Jain Entrance Test (JET), the process includes:

- a. For MBA, M.Com and LL.M. Programs: Written Test, Group Discussion and Personal Interview

2. The applicant(s) must obtain the minimum cut-off percentage and above in Degree Examination / Equivalent examination recognized by Jain (Deemed-to-be University). The cut-off percentage will be communicated to the applicant(s) during the JET Process, as it differs depending on the program selected.

**Please Note:**

- A : • MBA and M.Com aspirants with valid CAT, MAT, XAT, NMAT, GMAT, CMAT, ATMA score will be exempted from the Jain Entrance Written Test and will qualify directly for the Group Discussion and Personal Interview round.
- • For the eligibility criteria of SC/ST Category, please contact the admissions office.
- B : The applicant (s) needs to visit the website, [www.jainuniversity.ac.in](http://www.jainuniversity.ac.in) for updates regarding the Jain Entrance Test and follow the process accordingly.
- C : Any request for a change in the dates for Entrance Test will not be entertained.
- D : It is mandatory for the applicant (s) to carry with them the 'Jain Entrance Test Hall Ticket' for the JET process.
- E : The applicant(s) must carry the following documents, (both original and 2 sets of photocopies), for the JET process:



**MANIPAL**  
ACADEMY of HIGHER EDUCATION  
*(Institution of Eminence Deemed to be University)*

**DHARSHINI G**

M.Sc. (Clinical Psychology)

**MCHP, Manipal**



**ID#: 221199016**

**VALID THRU :Sep 2024**



# CHRIST

(DEEMED TO BE UNIVERSITY)  
BANGALORE · INDIA



**PURVA SREEKAANTH**

2239437

MPCL B YPR

Valid Till: 05/2024





## Provisional Admission Offer: MBA - January 2023

1 message

**Alliance University** <admissions@alliance.edu.in>  
Reply to: Alliance University <admissions@alliance.edu.in>  
To: muskan.pandey1703@gmail.com

Fri, 4 Nov 2022 at 17:40



Dear Muskan Pandey,

Ref.: Form AU/MBA/23/10804

**Sub.: Provisional Admission Offer: MBA - January 2023.**

Congratulations!

On behalf of the Admissions Committee, and the Dean, Alliance School of Business, Alliance University, it is my distinct pleasure to offer you provisional admission to the Master of Business Administration (MBA) program for the batch of January 2023.

Alliance University is a Private University established in Karnataka State by Act No.34 and is jointly recognized by the University Grants Commission (UGC) and the All India Council for Technical Education (AICTE), New Delhi.

The Master of Business Administration (MBA) is a two-year, full-time course, which follows a rigorous, relevant, contemporary, and progressive curriculum and is delivered by highly accomplished faculty. The course consists of core subjects followed by elective subjects that reflect the student's chosen area of specialization.

Please note that your admission confirmation is contingent upon your fulfilling the following:

1. You should have passed your bachelor's degree with a minimum of 50% (45% for SC/ST candidates) in aggregate.
2. You must have qualified in any one of the national-level management aptitude tests or Alliance Management Aptitude Test (AMAT).
3. To accept the provisional offer of admission, you are required to pay Rs. 50,000/- (Rupees Fifty Thousand Only) towards the Registration Fee by **November 07, 2022**. (Fee Payment: Students are advised to pay fees online. For online fee payment details, please visit: <https://fees.alliance.edu.in>), The first instalment fee amount of Rs. 4,50,000/- (Rupees Four Lakhs Fifty Thousand only) must be paid on or before **November 30, 2022**, failing which your admission will stand automatically cancelled.
4. You must submit the following documents at the time of onboarding registration (January 27, 2023):

- X Marks Card
- XII Marks Card
- Degree Marks Cards (year-wise / semester-wise)
- Degree Certificate (Provisional or Final)
- Transfer Certificate
- Migration Certificate
- Entrance Exam Score Card
- Photographs (latest) – 6 Nos. (Passport size color)

Please note that in the event of your having furnished any inaccurate information or failure to submit any of the above documents, your admission would automatically stand cancelled, and the registration fee would be forfeited. In such an event, no further correspondence or discussion will be entertained.

The MBA program 2023 classes will commence on January 30, 2023.

We look forward to welcoming you to the MBA January 2023 batch.

Welcome to Alliance University!

With best wishes,

Surekha Shetty  
Sr. Director – Office of Admissions, Alumni Relations  
& Career Advancement and Networking (CAN)  
Alliance University  
M: +91 9845117152 | E: [surekha.shetty@alliance.edu.in](mailto:surekha.shetty@alliance.edu.in)

[Unsubscribe here](#)

|   |   |   |
|---|---|---|
|  |  |  |
|---|---|---|

**ADMISSION CARD**

|                        |                               |                    |                 |                 |
|------------------------|-------------------------------|--------------------|-----------------|-----------------|
| <b>Application No.</b> | 239905267                     | <b>Programme</b>   | PhD-Dec Batch   |                 |
| <b>Name</b>            | AISHWARYA S                   |                    | <b>Gender</b>   | FEMALE          |
| <b>Date of Birth</b>   | <b>Place of Birth</b>         | <b>Nationality</b> | <b>Religion</b> | <b>Category</b> |
| 10-Dec-1999            | Bengaluru                     | Indian             | Hinduism        | Karnataka       |
| <b>Email</b>           | aishwaryasibey@jyotivivas.org |                    |                 |                 |

**Congratulations!**

**AISHWARYA S (239905267)** You have been provisionally selected for the **PhD-Psychology (Dec Batch) - Bangalore Central Campus** at CHRIST (Deemed to be University) for the Academic Year **2023-2024**.

Kindly make online fee payment for the first year along with the admission registration fee before **14-Jan-2024**.

To process your admission, you are required to report in person in the best formal attire (**Male students - Pants, Full Sleeve Shirt and Female students - Salwar Kameez with Dupatta or Pants, Full Sleeve Shirt**) to the Office of Admission, CHRIST (Deemed to be University) (**Campus selected to**) on Date: **13/01/2024**, Time: **09:00**. If the fee is not paid and the admission is not processed by Date: **13/01/2024**, the offer of admission will stand withdrawn.

*This e-admission card was published on 12-Jan-2024.*

**Office hours Monday to Friday: 09:00 AM to 04:00 PM, Saturday: 09:00 AM to 12:00 PM**  
**(Office remains closed on Sundays, Government Holidays and Any special events)**

**1. Admission will not be processed without the presence of AISHWARYA S along with mandatory ORIGINAL DOCUMENTS and one full set of black and white xerox copies of all the documents mentioned below (MANDATORY).**

- E-Admission Card **(MANDATORY)**.
- Copies of the NEFT / Online Payment Acknowledgment **(MANDATORY)**.
- Class 10 Marks Statement **(MANDATORY)**.
- Class 12 Marks Statement **(MANDATORY)**.
- Undergraduate Marks Card (Semester/Year/Consolidated) **(MANDATORY)**.
- Undergraduate Degree certificate (Convocation Certificate)**(MANDATORY)**.
- Postgraduate Marks Card (Semester/Year/Consolidated) **(MANDATORY)**.
- NET / SLET / JRF / SRF / KSET / GATE / SET / MPhil if completed **(MANDATORY)**
- Research Proposal **(MANDATORY)**
- **Students pursuing an International curriculum must note that eligibility is according to AIU stipulations.**
- Postgraduate Degree certificate (Convocation Certificate), if the candidate has graduated after June 2023 **OR** Postgraduate Provisional degree certificate, if the candidate has completed/graduated before November 2023. **(MANDATORY)**.
- Transfer Certificate (TC) is Mandatory for all candidates from the last qualified Institute.
- Migration Certificate is Mandatory for all candidates other than those who have pursued their Undergraduation in Karnataka.
- Two stamp size photograph **(MANDATORY)**.
- Aadhar Card **(MANDATORY)**.
- Pan Card.
- Candidates falling under any of these categories (NRI / PIO / OCI / SAARC / AFRICA / ASEAN / OTHER FOREIGN NATIONALS / NRI SPONSORED CATEGORY) have to submit:
  - a] Copy of Passport and Visa Details (MANDATORY).
  - b] PIO / OCI have to produce the copy of PIO / OCI card whichever is applicable (MANDATORY).
  - c] Candidates applying under NRI sponsored category must submit sponsor willingness letter (MANDATORY).
  - d] Medical Fitness Certificate (MFC) from any recognized medical practitioner certified by the Medical Council of India.
  - e] Resident Permit (RP) (If available while applying).

**An undertaking for pending original documents** unavailable **[applicable only for candidates writing / passing their exam in July - October 2023]**, must be submitted to the Office of Admissions. These documents must be submitted on or



D.O.B : 24.12.1999

Contact No : 9845095920

Valid up to : Dec 2023



M21CSP140

**MONTFORT COLLEGE**

#184, Old Madras Road,

Indiranagar, Bengaluru - 38

Email: [mail@montfortcollege.edu.in](mailto:mail@montfortcollege.edu.in)

[www.montfortcollege.edu.in](http://www.montfortcollege.edu.in)

Ph: 080-25283320, 25284050, 26201884



**MONTFORT**  
COLLEGE

A Premier Institute in UG & PG Programs  
Affiliated to Bangalore North University



**Zainab Kulsoom**

CSP

M21CSP140

*Zainab Kulsoom*  
President



**CHRIST**  
(DEEMED TO BE UNIVERSITY)  
LAVASA, PUNE, INDIA



**SANNAPUREDDY  
KEERTHANA**

**21122326**

**MSC EA**



|                 |                           |             |                |                     |
|-----------------|---------------------------|-------------|----------------|---------------------|
| Application No. | 226162102                 | Programme   | MSc Psychology |                     |
| Name            | YAMINI RASTOGI            |             | Gender         | FEMALE              |
| Date of Birth   | Place of Birth            | Nationality | Religion       | Category            |
| 10-Nov-1999     | LUCKNOW                   | Indian      | Hinduism       | Other Indian States |
| Email           | yaminirastogi99@gmail.com |             |                |                     |

## Congratulations!

**YAMINI RASTOGI (226162102)** has been provisionally selected for **Master of Science in Psychology (Clinical) - Delhi NCR Campus** at CHRIST (Deemed to be University), for the Academic Year **2022-2023**.

Kindly make online fee payment for the first year along with the admission registration fee by **20-May-2022**, else, the offer of admission will stand withdrawn.

*This e-admission card was published on **11-May-2022**.*

## Instructions

- The status in the application login will be updated as “Admission Processed” by the office after receiving a confirmation from the Bank on receipt of the fees and verifying the documents uploaded.
- Once the provisional admission process is completed, a fee receipt acknowledgment will be sent to your registered email.
- The fee receipts will also be available in your student login after the commencement of classes.
- Loan recommendation letters for the bank can be requested **ONLY** after the provisional admission is processed.





# ST AGNES COLLEGE

(AUTONOMOUS)

CENTRE FOR P.G STUDIES & RESEARCH



**B+**

**R VARSHINI**

**Roll No : 21111**

**Class : M.Sc. Clinical Psychology**

**Validity Period : 2021-23**

**Library No. : 21CP0111**

*M. Venimaths*

**Principal**



# JAIN

DEEMED-TO-BE UNIVERSITY

SCHOOL  
OF ALLIED  
HEALTHCARE  
AND SCIENCES



Name : VISHNU PRIYA V P

USN no : 21MSAH0142

Program : M.Sc CLINICAL PSYCHOLOGY

Gender : FEMALE

DOB : 10.10.2000

A handwritten signature in green ink, appearing to be 'V P', is written over the bottom right portion of the card.

Issuing Authority

[sahs.jainuniversity.ac.in](http://sahs.jainuniversity.ac.in)





Children's Education Society (R)  
**THE OXFORD COLLEGE OF ARTS**  
#32, 19th Main, 17th 'B' Cross, Sector - 4,  
HSR Layout, Bengaluru - 560 102  
Tel : 080 - 61754542 / 543 / 577 [www.theoxford.edu](http://www.theoxford.edu)



**SONA SAIMON**

**Course : MSW**

**Library No. : 22MSW013**

**Semester : I Sem**

**Validity : 2023**

Principal







राष्ट्रीय न्यायालयिक विज्ञान विश्वविद्यालय

(राष्ट्रीय महत्त्व का संस्थान, गृह मंत्रालय, भारत सरकार)

**National Forensic Sciences University**

(An Institution of National Importance Under Ministry of Home Affairs,  
Government of India)



Name : Joel Sam John

Enrollment No.: 101BSMSCP2122057

Batch : 2021-2023

Course : M.Sc. Clinical Psychology

School : School of Behavioral Sciences

**Campus Director**



**CHRIST**

(DEEMED TO BE UNIVERSITY)  
BANGALORE · INDIA



**KASE SARWESH**

2138911

MPCO

Valid Till:05/2023



Chinmaya  
Vishwa Vidyapeeth

Deemed to be University



**LAVANYA JHA**

212020012

PROGRAM : M.Sc. (Applied Psychology)

VALIDITY : 2021 - 2023

MOBILE NO. : 9007084637



ISSUING AUTHORITY



ENTRY INTO THE CAMPUS WITH VALID ID CARD ONLY

EMERGENCY NO. : 9831072727

BLOOD GROUP : B+

*If this card is found, please return to:*

The Registrar, Chinmaya Vishwavidyapeeth,  
Chinmaya Eswar Gurukula, Adi Sankara Nilayam,  
Adi Sankara Marg, Veliyanad, Ernakulam - 682313

+91 484 2788800 | [info@cvv.ac.in](mailto:info@cvv.ac.in)

Toll Free No. 1800-270-4888

[www.cvv.ac.in](http://www.cvv.ac.in)



|                 |                         |             |                |                     |        |
|-----------------|-------------------------|-------------|----------------|---------------------|--------|
| Application No. | 226162102               | Programme   | MSc Psychology |                     |        |
| Name            | YAMINI RASTOGI          |             |                | Gender              | FEMALE |
| Date of Birth   | Place of Birth          | Nationality | Religion       | Category            |        |
| 10-Nov-1999     | LUCKNOW                 | Indian      | Hinduism       | Other Indian States |        |
| Email           | yamirastogi99@gmail.com |             |                |                     |        |

## Congratulations!

**YAMINI RASTOGI (226162102)** has been provisionally selected for **Master of Science in Psychology (Clinical) - Delhi NCR Campus** at CHRIST (Deemed to be University), for the Academic Year **2022-2023**.

Kindly make online fee payment for the first year along with the admission registration fee by **20-May-2022**, else, the offer of admission will stand withdrawn.

*This e-admission card was published on **11-May-2022**.*

### Instructions

- The status in the application login will be updated as “Admission Processed” by the office after receiving a confirmation from the Bank on receipt of the fees and verifying the documents uploaded.
- Once the provisional admission process is completed, a fee receipt acknowledgment will be sent to your registered email.
- The fee receipts will also be available in your student login after the commencement of classes.
- Loan recommendation letters for the bank can be requested **ONLY** after the provisional admission is processed.

To,  
Aditi .  
House no.70, Shiv Enclave, Kailashpur  
Dehradun  
Uttarakhand  
India

**Subject: Admission Offer Letter**

**Congratulations!!!**

Dear Aditi .

This is in reference to your application number 220200561 for admissions at Manipal University for the academic session 2022-23. After evaluation, we are delighted to inform you that, your application has been shortlisted for provisional\* admission to the **Arts and Humanities** subject to fulfilling the eligibility criteria.

Further, we request you to please log in to your applicant dashboard and pay the registration fees and tuition fee. If you have any questions regarding the same, please do not hesitate to contact us at the details mentioned below.

Email Id : [admissions@jaipur.manipal.edu](mailto:admissions@jaipur.manipal.edu)

Contact No. : +91141-3999100 ext. (257,494,301,297,142)

Admission Helpline Details: <https://jaipur.manipal.edu/muj/admission/admission-team-contact-details.html>

  
Dr R K Gupta

**Director (Admissions)  
Manipal University Jaipur**

**Notes:**

1. **For Eligibility and Fee details, please visit University website : <https://jaipur.manipal.edu>**
2. **\* Confirm admissions after the verification with the original documents.**



|   |                           |   |                 |   |        |
|---|---------------------------|---|-----------------|---|--------|
|  |                           |  |                 |  |        |
| <b>Application No.</b>  |                           | 226160128   |                 | <b>Programme</b>  |        |
|   |                           |   |                 | MSc Psychology  |        |
| <b>Name</b>   | CHINMAYEE SANDIP NAIK     |   |                 | <b>Gender</b>   | FEMALE |
| <b>Date of Birth</b>  | <b>Place of Birth</b>     | <b>Nationality</b>  | <b>Religion</b> | <b>Category</b>   |        |
| 10-Nov-2000   | Virar                     | Indian  | Nonreligious    | Other Indian States   |        |
| <b>Email</b>  | chinmayeenaik11@gmail.com |   |                 |   |        |

## Congratulations!

**CHINMAYEE SANDIP NAIK (226160128)** has been provisionally selected for **Master of Science (Neuropsychology)** at CHRIST (Deemed to be University), for the Academic Year **2022-2023**.

Kindly make online fee payment for the first year along with the admission registration fee by **18-Mar-2022**, else, the offer of admission will stand withdrawn.

*This e-admission card was published on **10-Mar-2022**.*

### Instructions

- The status in the application login will be updated as "Admission Processed" by the office after receiving a confirmation from the Bank on receipt of the fees and verifying the documents uploaded.
- Once the provisional admission process is completed, a fee receipt acknowledgment will be sent to your registered email.
- The fee receipts will also be available in your student login after the commencement of classes.
- Loan recommendation letters for the bank can be requested **ONLY** after the provisional admission is processed.

|                      |   |                                     |           |
|----------------------|---|-------------------------------------|-----------|
| Post Graduate Degree | <b>CHRIST (DEEMED TO BE UNIVERSITY),<br/>BENGALURU - 560029</b> |                                     |           |
|                      | Course  | Master of Science (Neuropsychology) |           |
| Name                 | CHINMAYEE SANDIP NAIK   | Application No                      | 226160128 |

|                               |                            |                      |                            |
|-------------------------------|----------------------------|----------------------|----------------------------|
| Blood Group:                  | O+VE                       | Religion             | Nonreligious               |
| Date of Birth:                | 10-Nov-2000                | Gender:              | FEMALE                     |
| e-mail:                       | chinmayeenai11@gmail.com   | Mobile:              | 7676377309                 |
| Passport No.:                 |                            | Valid up to:         |                            |
| Issuing Country:              | India                      | Resident Permit No.: |                            |
| DEG : 81.21 %                 |                            | Class 12 : 87.38 %   |                            |
|                               |                            | Class 10 : 93.83 %   |                            |
| Admission Date                | 17-Mar-2022                |                      |                            |
|                               | Father                     |                      | Mother                     |
| Name:                         | Sandip Vidyadhar Naik      |                      | Pallavi Sandip Naik        |
| Occupation:                   | Engineer                   |                      | Govt Service               |
| Email:                        | pallavi123_svn@hotmail.com |                      | pallavi123_svn@hotmail.com |
| Organisation:                 |                            |                      |                            |
| Parent Address                |                            |                      |                            |
| B-1302, DLH KESLEY            |                            |                      |                            |
| RAM NAGAR ROAD, BORIVALI WEST |                            |                      |                            |
| NEAR AYYAPPA TEMPLE           |                            |                      |                            |
| Pin:                          | 400092                     |                      |                            |
| Phone:                        |                            |                      |                            |
| Parent's Mobile               | 91 8424010798              |                      |                            |

### Nomination Form DA 1

Nomination under Section 45 'ZA' of the Banking Regulation Act, 1949 and Rule 2(1) of the Banking Companies (Nomination) Rules 1985 in respect of bank deposits.

I, ..... (Names and addresses) .....  
 ..... nominate the following person to whom in the event of my our/minor's death the amount of the deposit, particulars where of are given below, may be returned by The South Indian Bank Ltd.Br.Christ University/Bidadi

| Details of Deposit |                       |                           | Nominee          |                                     |   |
|--------------------|-----------------------|---------------------------|------------------|-------------------------------------|---|
| Nature of deposit  | Distinguishing Number | Additional details if any | Name and address | Relationship with depositor, If any | If nominee is a minor date of birth and age |
|                    |                       |                           |                  |                                     |   |

2. + As the nominee is a minor on this date. I/We appoint Shri/Smt/Kum .....  
 .....(name, address and age) .....  
 ..... to receive the amount of the deposit on behalf of the nominee in the event of my / our / minor's death during the minority of the nominee.

Place : Bangalore

Date : .....

Signature

#### Note:

- Strike out if the nominee if the nominee is not a minor.
- Where deposit is made in the name of a minor, the nomination should be signed by a person lawfully entitled to act on behalf of the minor.
- If the party is affixing thumb impression, it should be attested by two witnesses and Manager/Asst. Manager.
- Nomination can be registered only in the name of one person.

### Form of Mandate Authority to The South Indian bank ltd to Draw upon, Student Smart card linked SB Accounts

To  
 The South Indian bank Ltd  
 Christ University Branch  
 Hosur Road, DRC post  
 Bangalore 560 029

SIB SB account number.....  
 Name of the student.....  
 Reg No/ Application no: .....

1. I have applied for admission to a course in CHRIST (Deemed to be University) through the their online portal.
- 2.If I am admitted to the course applied for by the said institution, I hereby agree to open a Savings Bank account with The South Indian Bank Limited, as I understand that the smart card attached to the said Bank account is essential to gain access to the various facilities and access controlled areas of the Institution.
3. I submit my physical Aadhaar card /E-Aadhaar card /Masked Aadhaar /Offline Electronic Aadhaar xml and voluntarily give my consent to:
  - Use my Aadhaar details to authenticate from UIDAI
  - Use my mobile number mentioned below for sending alerts to me.
  - Link my Aadhaar number to all my existing/ new/ future accounts and Customer Profile (CIF) with your bank
  - I wish to seed my account with NPCI mapper to enable me to receive Direct benefit Transfer (DBT) from Govt. of India (GOI) in my above account. I understand that if more than one benefit transfer is due to me. I will receive all the benefit transfers in the same account.
4. I also understand that bank reserves the right to close the bank account in the event of cancellation of admission unless specifically requested by the customer for continuation of account.
5. I hereby authorize The South Indian bank Ltd to debit my account towards certificate course fee/ Regular fees or any other fees payable to CHRIST (deemed to be University)
- 6.I Have no objection to debit my SB account towards certificate course fee/ Regular fees or any other fees payable to CHRIST (deemed to be University) through online portal of CHRIST (deemed to be University).

Yours faithfully

Signature



| "FORM NO. 60 [See second proviso to rule 114B] Form for declaration to be filed by an individual or a person (not being a company or firm) who does not have a permanent account number and who enters into any transaction specified in rule 114B |   |                                      |   |                                |  |  |
|--|---|--------------------------------------|---|--------------------------------|--|--|
| 1  | First Name  | CHINMAYEE SANDIP NAIK                |   |                                | 2  | Date of Birth/ Incorporation of declarant. |
|  | Middle Name   |                                      |   |                                |  | 10-Nov-2000                                |
|  | Surname   |                                      |   |                                |  |  |
| 3  | Father's Name (in case of individual)   | First Name                           | Sandip Vidyadhar Naik   |                                |  |  |
|  | Middle Name   |                                      |   |                                |  |  |
|  | Surname   |                                      |   |                                |  |  |
| 4  | Flat/ Room No:<br>B-1302, DLH Kesley,   |                                      |   | 5                              | Floor No:  |  |
| 6  | Name of premises:   |                                      |   | 7                              | Block Name/No:   |  |
| 8  | Road/ Street/ Lane:<br>Ram Nagar Road, Borivali west  |                                      |   | 9                              | Area/ Locality:  |  |
| 10   | Town/ City:   |                                      | 11  | District:<br>MUMBAI SUBURBAN   | 12   | State:<br>Maharashtra                      |
| 13   | Pin code:<br>400092   | 14                                   | Telephone Number (with STD code):   |                                | 15   | Mobile Number:                             |
| 16   | Amount of transaction (Rs.)   |                                      | 18 In case of transaction in joint names, number of persons involved in the transaction   |                                |  |  |
| 17   | Date of transaction (DD/MM/YYYY)  |                                      |   |                                |  |  |
| 19   | Mode of transaction:  |                                      | <input type="checkbox"/> Cash, <input type="checkbox"/> Card, <input type="checkbox"/> Draft/Banker's Cheque, <input type="checkbox"/> Online transfer, <input type="checkbox"/> Other, |                                |  |  |
| 20   | Aadhaar Number issued by UIDAI (if available)   |                                      |   |                                |  |  |
| 21   | If applied for PAN and it is not yet generated enter date of application and acknowledgement number   |                                      |   |                                |  |  |
| 22   | If PAN not applied, fill estimated total income (including income of spouse, minor child etc. as per section 64 of Income-tax Act, 1961) for 22 the financial year in which the above transaction is held |                                      |   |                                |  |  |
|  | a   | Agricultural income (Rs.)            |   |                                |  |  |
|  | b   | Other than agricultural income (Rs.) |   |                                |  |  |
| 23   | Details of document being produced in support of identify in Column 1 (Refer Instruction overleaf)  |                                      | Document Code   | Document identification number | Name and address of the authority issuing the document |  |
| 24   | Details of document being produced in support of address in Columns 4 to 13(Refer Instruction overleaf)   |                                      | Document Code   | Document identification number | Name and address of the authority issuing the document |  |

## Verification

I, \_\_\_\_\_ do hereby declare that what is stated above is true to the best of my knowledge and belief. I further declare that I do not have a Permanent Account Number and my/ our estimated total income (including income of spouse, minor child etc. as per section 64 of Income-tax Act, 1961) computed in accordance with the provisions of Income-tax Act, 1961 for the financial year in which the above transaction is held will be less than maximum amount not chargeable to tax. Verified today, the \_\_\_\_\_ day \_\_\_\_\_ of 20 \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of declarant)

**Note:**

1. Before signing the declaration, the declarant should satisfy himself that the information furnished in this form is true, correct and complete in all respects. Any person making a false statement in the declaration shall be liable to prosecution under section 277 of the Income-tax Act, 1961 and on conviction be punishable,
  - (i) in a case where tax sought to be evaded exceeds twenty-five lakh rupees, with rigorous imprisonment which shall not be less than six months but which may extend to seven years and with fine;
  - (ii) in any other case, with rigorous imprisonment which shall not be less than three months but which may extend to two years and with fine.
2. The person accepting the declaration shall not accept the declaration where the amount of income of the nature referred to in item 22b exceeds the maximum amount which is not chargeable to tax, unless PAN is applied for and column 21 is duly filled.

**Instruction:**

(I) Documents which can be produced in support of identity and address (not required if applied for PAN and item20 is filled): -

| Sl.      | Nature of Document   | Document Code | Proof of Identity | Proof of Address |
|----------|--|---------------|-------------------|------------------|
| <b>A</b> | <b>For Individuals and HUF</b>   |               |                   |                  |
| 1.       | AADHAR card  | 01            | Yes               | Yes              |
| 2.       | Bank/Post office passbook bearing photograph of the person   | 02            | Yes               | Yes              |
| 3.       | Elector's photo identity card  | 03            | Yes               | Yes              |
| 4.       | Ration/Public Distribution System card bearing photograph of the person  | 04            | Yes               | Yes              |
| 5.       | Driving License  | 05            | Yes               | Yes              |
| 6.       | Passport   | 06            | Yes               | Yes              |
| 7.       | Pensioner Photo card   | 07            | Yes               | Yes              |
| 8.       | National Rural Employment Guarantee Scheme (NREGS) Job card  | 08            | Yes               | Yes              |
| 9.       | Caste or Domicile certificate bearing photo of the person  | 09            | Yes               | Yes              |
| 10.      | Certificate of identity/address signed by a Member of Parliament or Member of Legislative Assembly or Municipal Councillor or a Gazetted Officer as per annexure A prescribed in Form 49A  | 10            | Yes               | Yes              |
| 11.      | Certificate from employer as per annexure B prescribed in Form 49A   | 11            | Yes               | Yes              |
| 12.      | Kisan passbook bearing photo   | 12            | Yes               | No               |
| 13.      | Arm's license  | 13            | Yes               | No               |
| 14.      | Central Government Health Scheme /Ex-servicemen Contributory Health Scheme card  | 14            | Yes               | No               |
| 15.      | Photo identity card issued by the government./ Public Sector Undertaking   | 15            | Yes               | No               |
| 16.      | Electricity bill ( <i>Not more than 3 months old</i> )   | 16            | No                | Yes              |
| 17.      | Landline Telephone bill ( <i>Not more than 3 months old</i> )  | 17            | No                | Yes              |
| 18.      | Water bill ( <i>Not more than 3 months old</i> )   | 18            | No                | Yes              |
| 19.      | Consumer gas card/book or piped gas bill ( <i>Not more than 3 months old</i> )   | 19            | No                | Yes              |
| 20.      | Bank Account Statement ( <i>Not more than 3 months old</i> )   | 20            | No                | Yes              |
| 21.      | Credit Card statement ( <i>Not more than 3 months old</i> )  | 21            | No                | Yes              |
| 22.      | Depository Account Statement ( <i>Not more than 3 months old</i> )   | 22            | No                | Yes              |
| 23.      | Property registration document   | 23            | No                | Yes              |
| 24.      | Allotment letter of accommodation from Government  | 24            | No                | Yes              |
| 25.      | Passport of spouse bearing name of the person  | 25            | No                | Yes              |
| 26.      | Property tax payment receipt ( <i>Not more than one year old</i> )   | 26            | No                | Yes              |
| <b>B</b> | <b>For Association of persons (Trusts)</b>   |               |                   |                  |
|          | Copy of trust deed or copy of certificate of registration issued by Charity Commissioner   | 27            | Yes               | Yes              |
| <b>C</b> | <b>For Association of persons (other than Trusts) or Body of Individuals or Local authority or Artificial Juridical Person)</b>  |               |                   |                  |
|          | Copy of Agreement or copy of certificate of registration issued by Charity commissioner or Registrar of Cooperative society or any other competent authority or any other document originating from any Central or State Government Department establishing identity and address of such person. | 28            | Yes               | Yes              |

(2) In case of a transaction in the name of a Minor, any of the above mentioned documents as proof of Identity and Address of any of parents/guardians of such minor shall be deemed to be the proof of identity and address for the minor declarant, and the declaration should be signed by the parent/guardian.

(3) For HUF any document in the name of Karta of HUF is required.

(4) In case the transaction is in the name of more than one person the total number of persons should be mentioned in Sl. No. 18 and the total amount of transaction is to be filled in Sl. No. 16.

In case the estimated total income in column 22b exceeds the maximum amount not chargeable to tax the person should apply for PAN, fill out item 21 and furnish proof of submission of application.







# SRM

INSTITUTE OF SCIENCE & TECHNOLOGY  
(Deemed to be University u/s 3 of UGC Act, 1956)

## FACULTY OF MEDICINE & HEALTH SCIENCES



**Name : MANASA B REDDY**

**Programme : M.Sc.(CLPSY)**

**Register No. : RA2122028010011**

**Valid From : Oct-2021 To Sep-2023**

**Kattankulathur Campus  
Chengalpattu Dt., Tamil Nadu - 603 203.**

**Ph: 044-47432650, 47432680**

**Website: [www.srmist.edu.in](http://www.srmist.edu.in)**

# STUDENT

**Blood Group : A+ve**

**Date of Birth : 25-Sep-2000**

**Address :**

Manasaditi, 12 And 13, 1st A Cross, Hnr  
Lyt, Kaikondarahalli, Sarjapur Road,  
Bangalore

**Pin : 560035**

**Perm.Cont.No: 7019032399**

**Emg.Cont.No. : 9880703087**

**E-mail ID : mr2634@srmist.edu.in**



**Authorized Signatory**

**INSTRUCTIONS :**

1. Possession of ID Card is mandatory in SRM Institution Campuses.
2. Loss of card should be reported in ID Card Division (Ph:044-2741 7590 /91)
3. Do not bend this Smart card.





**Jain (Deemed-to-be  
University)**

26-06-2021 07:10 am



**Subject: PROVISIONAL  
ADMISSION LETTER**

Dear HAFSA FIRDOSE,

Application No:  
JUPG21MSC15329,

**Dear Student,**

Congratulations! You have fulfilled the selection criteria of JET process and have been provisionally admitted on merit basis for M.Sc-Psychology at School of Allied Health Care and Sciences, Jain (Deemed-to-be University) Batch 2021 -2023.

1080  
**School of Allied and Healthcare and Sciences**

Next to ITPL, KIADB AREA, Whitefield, Bengaluru, Karnataka 560066

**Receipt No** : JUPG2021SAHS10964  
**Program Year** : I YEAR  
**Enrollment No** : JUPG21MSC15329  
**Receipt Date** : 16-09-2021  
**Mobile No** : 9060260786  
**Payment Mode** : ONLINE  
**Student Name** : HAFSA FIRDOSE  
**Program Name** : PG  
**Course Name** : Master of Science  
**Specialization** : Psychology (Clinical)

| <b>Payment Details</b>                               | <b>Amount</b> | <b>Payment Details</b>                 | <b>Amount</b> |
|--|---------------|--|---------------|
| <b>Registration Fees (One time) (Non-Refundable)</b> | Rs<br>20000   | <b>Tuition Fees (Installment - I )</b> | Rs<br>80000   |





# Kristu Jayanti College

**AUTONOMOUS** Bengaluru  
Reaccredited A++ Grade by NAAC | Affiliated to Bengaluru North University

## PROVISIONAL ADMISSION CARD

Name: GAYANA V

Application No: 22KJ25804

Father's Name: Vishwanath C

Address: Ward No-1. Opp Krishna Temple Chikkamalur, Chanapatna Karnataka India 562160

**Congratulations!** You are provisionally admitted to the **MSC COUN PSY 2022** batch. The date of commencement of classes will be informed via email. You are requested to report in formal attire on the opening day. [Boys: Formal Shirt, Tie, Formal Pant & Formal Shoes and well groomed. Girls: Salwar Kameez with Dupatta]  
Students should report in a formal dress code and be well-groomed during the period of study in our college. Boys presenting with beards and fancy hair styles will not be entertained on the campus. Hair coloring and tattoos are prohibited for both boys and girls.

Parents and Students are requested to visit the college website and go through the Jayantian Code of Conduct <https://www.kristujayanti.edu.in/home/Jayantian-Code-Conduct.php> and be prepared for a great experience at our campus.

### DOCUMENTS TO BE SUBMITTED ON THE DAY OF COMMENCEMENT OF CLASSES (Original & Three Copies)

| No. | Document Name  |  |
|-----|--|--|
| 1.  | 10 <sup>th</sup> Std/SSLC Marks Card   |  |
| 2.  | 12 <sup>th</sup> Std/HSC/Equivalent Marks Card   |  |
| 3.  | UG Marks Card 1  |  |
| 4.  | UG Marks Card 2  |  |
| 5.  | UG Marks Card 3  |  |
| 6.  | UG Marks Card 4  |  |
| 7.  | UG Marks Card 5  |  |
| 8.  | UG Marks Card 6  |  |
| 9.  | Consolidated marks card (If available)   |  |
| 10. | Degree / Provisional Degree Certificate  |  |
| 11. | Transfer Certificate   |  |
| 12. | Conduct Certificate  |  |
| 13. | Migration Certificate (Applicable only for candidates other than Bangalore University)   |  |
| 14. | Copy of Aadhaar Card (Applicable for Indian National)  |  |
| 15. | Parent's Income Certificate  |  |
| 16. | Caste Certificate (If applicable)  |  |
| 17. | Letter from the Parish Priest (Applicable for Catholic Students)   |  |
| 18. | AIU Equivalency Certificate (Applicable for students who appeared for the qualifying examination in a curriculum other than the Indian Educational Curriculum) |  |
| 19. | Eight Passport Size Photos   |  |

**In addition to the above, NRI and Foreign National Students should produce the below listed documents:**

1. Valid Passport
2. Residential Permit from the Commissioner of Police, Bengaluru (for foreign students only)
3. HIV Test Certificate

**If the student does not have the marks card of the qualifying examination on the commencement date of the classes, valid result sheets duly attested by the principal of the Institution need to be submitted. Students have to submit the original marks card once it is received from the Institution. Failing to produce the above will lead to the cancellation of admission.**

**Uniform Suits for all the programmes and Laboratory Coats (M.Sc. Life Science students) will be arranged by the College. The cost of the same will be intimated after the commencement of classes.**

  
PRINCIPAL

#### CONTACT US

K Narayanapura, Hennur Main Road, Kothanur P.O., Bangalore-560077  
Phone: +91 80-68737777 / 28465770 / 28465353 Fax. 080-68737799  
E-mail: [admission@kristujayanti.com](mailto:admission@kristujayanti.com), [info@kristujayanti.com](mailto:info@kristujayanti.com)  
URL: [www.kristujayanti.edu.in](http://www.kristujayanti.edu.in)





# Kristu Jayanti College

**AUTONOMOUS** Bengaluru

Reaccredited A++ Grade by NAAC | Affiliated to Bengaluru North University

## Fee Receipt

STUDENT COPY

Rept No: Fee/Fee Book/09-06-22/001/73506

Date: 09-06-2022

### STUDENT DETAILS

Name : GAYANA V

Batch: MSc Coun Psy 2022

Session: I Sem

App.No: 22KJ25804

Roll No: 22KJ25804

Parent: VISHWANATH C

Address: NO 3, 9TH CROSS ROAD, RANGADASAPPA LAYOUT , NEAR DAIRY CIRCLE,  
ADUGODI , BENGALURU , KARNATAKA , 560030 , India

### PAYMENT DETAILS

| Fee Heads              | Amount(Rs.) | Due Amount(Rs.) | Amount Paid(Rs.) |
|------------------------|-------------|-----------------|------------------|
| Fee_Academic Year_1    |             |                 |                  |
| Tuition Fee            |             |                 |                  |
| Admission Fee          |             |                 |                  |
| Reg.Fee                |             |                 |                  |
| Term Exams Fee         |             |                 |                  |
| Library Fee            |             |                 |                  |
| Lab Fee                |             |                 |                  |
| Magazine Fee           |             |                 |                  |
| Club & Association Fee | 80000.00    | 0.00            | 80000.00         |
| Sports & Game Fee      |             |                 |                  |
| Audio Visual           |             |                 |                  |
| Identity Card          |             |                 |                  |
| Maintenance Fee        |             |                 |                  |
| Poor Studnets Fund     |             |                 |                  |
| Mis.Fee                |             |                 |                  |

Amount Received:

80000.00

Amount in Words:

Eighty Thousand Only

Bank Details (For payments made through Cheque/DD)

| Cheque/DDNo. | Dated      | Bank and Branch |
|--------------|------------|-----------------|
| fee book     | 09-06-2022 |                 |

### Transcation Summary

| Amount Received | Balance Amount Due | Receipt Prepared By |
|-----------------|--------------------|---------------------|
| 80000.00        | 0.00               | Mohan Raj K         |

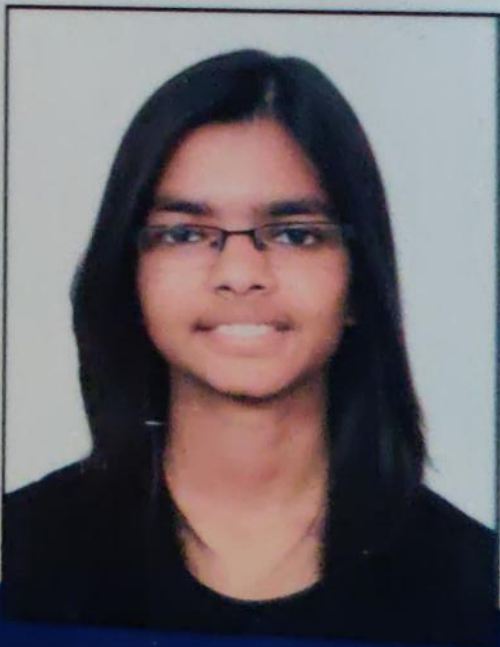
Note: Admissions stand cancelled,if prescribed fee is not paid within the due date





**CHRIST**

(DEEMED TO BE UNIVERSITY)  
BANGALORE · INDIA



**SALONI DALUKA**

2137648

MPHR

Valid Till: 05/2023

## Letter of Acceptance

March 08, 2022  
Syed Salman Ahmed .  
235/B, 5th Main, 5th Cross Viveknagar, Bengaluru, Karnataka  
560047, India

Dear Syed Salman Ahmed .:

Congratulations! Thank you for choosing Canadore College, DLI O19395535239. I am pleased to offer you acceptance to:

**Program:** Human Resource Management  
1 Academic Year(s) (Periods Of 8 Months) Ontario College Graduate Certificate (Post-Graduate)

**Delivery Location:** Canadore at Stanford - Mississauga

**Program Start Date:** September 12, 2022

You must confirm your seat by meeting the payment deadlines as detailed in page two of this package under the section entitled "Fee Structure". The college reserves the right to withdraw the offer of admission if you do not confirm and pay by the due date indicated in this offer package.

The Canadian Embassy or Canadian High Commission in your country will require this letter and the enclosed "International Student Acceptance Information" form in order to process your application for a Study Permit and Temporary Residence Visa. Please apply immediately; obtaining your Study Permit and Temporary Residence Visa may take several weeks.

You should plan to arrive on campus at least five days before your program starts, to allow time to settle into your accommodation, conduct banking, attend orientation, and gain familiarity with the location and college. Please contact the International Administrator, regarding your travel plans by email at [international@canadorecollege.ca](mailto:international@canadorecollege.ca).

On behalf of Canadore College, I extend a sincere congratulations and welcome to you. We look forward to your arrival at the college and trust that your experiences here will be positive.

Sincerely,



**Jeannette Miron**  
Registrar and Director,  
Strategic Enrolment Services

**Great Things Happen Here**

North Bay • Parry Sound • Toronto



# CANADORE COLLEGE LETTER OF ACCEPTANCE

Date of Issue: March 08, 2022

**CONGRATULATIONS! You have been accepted to Canadore College**

## PERSONAL INFORMATION

|  |   |
|--|---|
| <b>Family Name:</b><br>.                     |   |
| <b>Given Name:</b><br>Syed Salman Ahmed      | <b>Student's Full Mailing Address:</b><br>235/B, 5th Main, 5th Cross Viveknagar<br>Bengaluru , Karnataka<br>560047, India |
| <b>Date of Birth:</b> May 23, 2000           |   |
| <b>Canadore College Student #:</b> A00151551 | <b>Referring Agent (if applicable):</b> Applyboard (Easy Education Inc.)  |

## INSTITUTIONAL INFORMATION

|  |  |
|--|--|
| <b>Name of Contact:</b> Abigail Ricciuti<br><b>Phone:</b> +1 7054747600 X 5420<br><b>Email:</b> <a href="mailto:international.admissions@canadorecollege.ca">international.admissions@canadorecollege.ca</a> | <b>Full Name and Address of Institution:</b><br>Canadore College<br>100 College Drive<br>North Bay, Ontario<br>P1B 8K9, Canada<br>Phone: +1 705 474 7600 |
| <b>Type of School/Institution:</b><br>Public   |  |
| <b>Website:</b> <a href="http://www.canadorecollege.ca/international">http://www.canadorecollege.ca/international</a>  | <b>Designated Learning Institution #:</b> O19395535239<br>Canadore College is a designated SDS college in India and China                                |

## PROGRAM INFORMATION

|   |   |
|---|---|
| <b>Academic Status:</b> Full-Time<br><b>Credential Type:</b> Ontario College Graduate Certificate (Post-Graduate)<br><b>Program of Study:</b><br>Human Resource Management (020149)<br><b>Campus:</b> Canadore at Stanford - Mississauga Campus<br><b>Program Length:</b><br>1 Academic Year(s) (Periods Of 8 Months)<br><b>Start Date:</b> September 12, 2022<br><b>Arrival/Orientation Date:</b> August 19, 2022<br><b>Last Register Date:</b> September 12, 2022<br><b>Approx. Completion Date:</b> April 30, 2023 | <b>Fee Structure:</b><br><b>First Payment Due:</b><br>\$2,400.00 By April 06, 2022<br><b>Second Payment Due:</b><br>\$5,663.55 By April 27, 2022<br><b>Third Payment Due:</b><br>\$7,413.55 By December 01, 2022<br><br>Tuition Fees: \$14,102.09 CAD<br>Mandatory Ancillary Fees: \$1,375.00 CAD<br><b>Estimated Total Annual Fees:</b> \$15,477.09* CAD |
| <b>Internship/Work practicum:</b> Not Available   | <b>Scholarship/Teaching Assistantship/Other Financial Aid:</b><br>No  |
| <b>Conditions of Acceptance:</b> <ul style="list-style-type: none"><li>N/A</li></ul>  | <b>Expiry of Letter of Acceptance:</b><br>August 28, 2022   |

Notes: \*Fees are approximate and subject to change. Official fees for the academic year are posted to the website in the month of May prior to the commencement of the fall term. If your fees are not paid by the specified due date(s), we will be unable to hold your seat in the program. Students who request a refund are advised to refer to the International Tuition Fees & Refund Policy. A nonrefundable fee will be charged for all students who request a refund. The amount of the nonrefundable fee is dependent upon the reason for the refund request.

Jeannette Miron, Registrar and Director,  
Strategic Enrolment Services,  
Canadore College



# CONFIRMATION OF ACCEPTANCE TO CANADORE COLLEGE

Pay Tuition and Fees Via Flywire. Visit [canadorecollege.flywire.com](https://canadorecollege.flywire.com)

Canadore College uses Flywire for international payments from accounts outside of Canada. This service provides international students and their families an easy and affordable way to pay tuition and other education costs. Flywire allows you, in most cases, to pay your student fees in your local currency. Flywire offers a Best Price Guarantee—go to [flywire.com/priceguarantee](https://flywire.com/priceguarantee) for more details.

## How to make a payment:

1. Continue to [canadorecollege.flywire.com](https://canadorecollege.flywire.com).
2. Enter the amount you would like to pay and select the country you are paying from.
3. Select preferred payment method from the options provided.
4. Create a Flywire account or log into your existing account. Enter basic information to initiate your payment booking.
5. Follow the instructions provided to send funds to Flywire.
6. Track your payment by logging into your Flywire account at any time. Receive text and email status updates each step of the way, including a confirmation when your payment has been delivered to Canadore College.
7. Print your receipt to be used for your visa purposes.

## Refund Information

It is the student's responsibility to become familiar with Canadore's refund policy. Refunds are subject to an administration fee. To view the refund policy, please visit <https://www.canadorecollege.ca/canadore-international/international-students/how-to-apply>

Students are required to study at the location indicated on this letter. Transfers to another campus will not be permitted.

By accepting this letter and making a payment you formally confirm your intention to attend Canadore College. [Your acceptance also indicates that you have read and accept the terms of our refund policy.](#)



## Final Offer Letter

ApplyProof date / date de ApplyProof: March 9th, 2022 / 9 mars 2022

Verify Document

Vérifier le document

### HOW TO VERIFY DOCUMENT / COMMENT VÉRIFIER LE DOCUMENT

EN

To verify this document, click the button on the top right or go to [applyproof.com](https://applyproof.com) and enter the **ApplyProof Code** and **Passcode**

Or copy the link into your browser:  
[applyproof.com/8VGZ4FXB](https://applyproof.com/8VGZ4FXB)

**APPLYPROOF CODE**  
**8VGZ 4FXB**

FR

Pour vérifier ce document, cliquez sur le bouton en haut à droite ou allez sur [applyproof.com](https://applyproof.com) et entrez le **Code ApplyProof** et le **Passcode**

Ou vous pouvez aussi copiez ce lien dans votre navigateur:  
[applyproof.com/fr/8VGZ4FXB](https://applyproof.com/fr/8VGZ4FXB)

**PASSCODE**  
**2000/05/23**

Have more questions? Visit our [FAQ page](#). / Vous avez d'autres questions? Visitez notre [page FAQ](#).



To,  
Aditi .  
House no.70, Shiv Enclave, Kailashpur  
Dehradun  
Uttarakhand  
India

**Subject: Admission Offer Letter**

**Congratulations!!!**

Dear Aditi .

This is in reference to your application number 220200561 for admissions at Manipal University for the academic session 2022-23. After evaluation, we are delighted to inform you that, your application has been shortlisted for provisional\* admission to the **Arts and Humanities** subject to fulfilling the eligibility criteria.

Further, we request you to please log in to your applicant dashboard and pay the registration fees and tuition fee. If you have any questions regarding the same, please do not hesitate to contact us at the details mentioned below.

Email Id : [admissions@jaipur.manipal.edu](mailto:admissions@jaipur.manipal.edu)

Contact No. : +91141-3999100 ext. (257,494,301,297,142)

Admission Helpline Details: <https://jaipur.manipal.edu/muj/admission/admission-team-contact-details.html>

  
Dr R K Gupta

**Director (Admissions)  
Manipal University Jaipur**

**Notes:**

1. **For Eligibility and Fee details, please visit University website : <https://jaipur.manipal.edu>**
2. **\* Confirm admissions after the verification with the original documents.**

| "FORM NO. 60 [See second proviso to rule 114B] Form for declaration to be filed by an individual or a person (not being a company or firm) who does not have a permanent account number and who enters into any transaction specified in rule 114B |   |                                      |   |                                |  |  |
|--|---|--------------------------------------|---|--------------------------------|--|--|
| 1  | First Name  | CHINMAYEE SANDIP NAIK                |   |                                | 2  | Date of Birth/ Incorporation of declarant. |
|  | Middle Name   |                                      |   |                                |  | 10-Nov-2000                                |
|  | Surname   |                                      |   |                                |  |  |
| 3  | Father's Name (in case of individual)   | First Name                           | Sandip Vidyadhar Naik   |                                |  |  |
|  | Middle Name   |                                      |   |                                |  |  |
|  | Surname   |                                      |   |                                |  |  |
| 4  | Flat/ Room No:<br>B-1302, DLH Kesley,   |                                      |   | 5                              | Floor No:  |  |
| 6  | Name of premises:   |                                      |   | 7                              | Block Name/No:   |  |
| 8  | Road/ Street/ Lane:<br>Ram Nagar Road, Borivali west  |                                      |   | 9                              | Area/ Locality:  |  |
| 10   | Town/ City:   |                                      | 11  | District:<br>MUMBAI SUBURBAN   | 12   | State:<br>Maharashtra                      |
| 13   | Pin code:<br>400092   | 14                                   | Telephone Number (with STD code):   |                                | 15   | Mobile Number:                             |
| 16   | Amount of transaction (Rs.)   |                                      | 18 In case of transaction in joint names, number of persons involved in the transaction   |                                |  |  |
| 17   | Date of transaction (DD/MM/YYYY)  |                                      |   |                                |  |  |
| 19   | Mode of transaction:  |                                      | <input type="checkbox"/> Cash, <input type="checkbox"/> Card, <input type="checkbox"/> Draft/Banker's Cheque, <input type="checkbox"/> Online transfer, <input type="checkbox"/> Other, |                                |  |  |
| 20   | Aadhaar Number issued by UIDAI (if available)   |                                      |   |                                |  |  |
| 21   | If applied for PAN and it is not yet generated enter date of application and acknowledgement number   |                                      |   |                                |  |  |
| 22   | If PAN not applied, fill estimated total income (including income of spouse, minor child etc. as per section 64 of Income-tax Act, 1961) for 22 the financial year in which the above transaction is held |                                      |   |                                |  |  |
|  | a   | Agricultural income (Rs.)            |   |                                |  |  |
|  | b   | Other than agricultural income (Rs.) |   |                                |  |  |
| 23   | Details of document being produced in support of identify in Column 1 (Refer Instruction overleaf)  |                                      | Document Code   | Document identification number | Name and address of the authority issuing the document |  |
| 24   | Details of document being produced in support of address in Columns 4 to 13(Refer Instruction overleaf)   |                                      | Document Code   | Document identification number | Name and address of the authority issuing the document |  |

#### Verification

I, \_\_\_\_\_ do hereby declare that what is stated above is true to the best of my knowledge and belief. I further declare that I do not have a Permanent Account Number and my/ our estimated total income (including income of spouse, minor child etc. as per section 64 of Income-tax Act, 1961) computed in accordance with the provisions of Income-tax Act, 1961 for the financial year in which the above transaction is held will be less than maximum amount not chargeable to tax. Verified today, the \_\_\_\_\_ day \_\_\_\_\_ of 20 \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of declarant)

**Note:**

1. Before signing the declaration, the declarant should satisfy himself that the information furnished in this form is true, correct and complete in all respects. Any person making a false statement in the declaration shall be liable to prosecution under section 277 of the Income-tax Act, 1961 and on conviction be punishable,
  - (i) in a case where tax sought to be evaded exceeds twenty-five lakh rupees, with rigorous imprisonment which shall not be less than six months but which may extend to seven years and with fine;
  - (ii) in any other case, with rigorous imprisonment which shall not be less than three months but which may extend to two years and with fine.
2. The person accepting the declaration shall not accept the declaration where the amount of income of the nature referred to in item 22b exceeds the maximum amount which is not chargeable to tax, unless PAN is applied for and column 21 is duly filled.



**Instruction:**

(1) Documents which can be produced in support of identity and address (not required if applied for PAN and item 20 is filled): -

| Sl.      | Nature of Document   | Document Code | Proof of Identity | Proof of Address |
|----------|--|---------------|-------------------|------------------|
| <b>A</b> | <b>For Individuals and HUF</b>   |               |                   |                  |
| 1.       | AADHAR card  | 01            | Yes               | Yes              |
| 2.       | Bank/Post office passbook bearing photograph of the person   | 02            | Yes               | Yes              |
| 3.       | Elector's photo identity card  | 03            | Yes               | Yes              |
| 4.       | Ration/Public Distribution System card bearing photograph of the person  | 04            | Yes               | Yes              |
| 5.       | Driving License  | 05            | Yes               | Yes              |
| 6.       | Passport   | 06            | Yes               | Yes              |
| 7.       | Pensioner Photo card   | 07            | Yes               | Yes              |
| 8.       | National Rural Employment Guarantee Scheme (NREGS) Job card  | 08            | Yes               | Yes              |
| 9.       | Caste or Domicile certificate bearing photo of the person  | 09            | Yes               | Yes              |
| 10.      | Certificate of identity/address signed by a Member of Parliament or Member of Legislative Assembly or Municipal Councillor or a Gazetted Officer as per annexure A prescribed in Form 49A  | 10            | Yes               | Yes              |
| 11.      | Certificate from employer as per annexure B prescribed in Form 49A   | 11            | Yes               | Yes              |
| 12.      | Kisan passbook bearing photo   | 12            | Yes               | No               |
| 13.      | Arm's license  | 13            | Yes               | No               |
| 14.      | Central Government Health Scheme/Ex-servicemen Contributory Health Scheme card   | 14            | Yes               | No               |
| 15.      | Photo identity card issued by the government./ Public Sector Undertaking   | 15            | Yes               | No               |
| 16.      | Electricity bill ( <i>Not more than 3 months old</i> )   | 16            | No                | Yes              |
| 17.      | Landline Telephone bill ( <i>Not more than 3 months old</i> )  | 17            | No                | Yes              |
| 18.      | Water bill ( <i>Not more than 3 months old</i> )   | 18            | No                | Yes              |
| 19.      | Consumer gas card/book or piped gas bill ( <i>Not more than 3 months old</i> )   | 19            | No                | Yes              |
| 20.      | Bank Account Statement ( <i>Not more than 3 months old</i> )   | 20            | No                | Yes              |
| 21.      | Credit Card statement ( <i>Not more than 3 months old</i> )  | 21            | No                | Yes              |
| 22.      | Depository Account Statement ( <i>Not more than 3 months old</i> )   | 22            | No                | Yes              |
| 23.      | Property registration document   | 23            | No                | Yes              |
| 24.      | Allotment letter of accommodation from Government  | 24            | No                | Yes              |
| 25.      | Passport of spouse bearing name of the person  | 25            | No                | Yes              |
| 26.      | Property tax payment receipt ( <i>Not more than one year old</i> )   | 26            | No                | Yes              |
| <b>B</b> | <b>For Association of persons (Trusts)</b>   |               |                   |                  |
|          | Copy of trust deed or copy of certificate of registration issued by Charity Commissioner   | 27            | Yes               | Yes              |
| <b>C</b> | <b>For Association of persons (other than Trusts) or Body of Individuals or Local authority or Artificial Juridical Person)</b>  |               |                   |                  |
|          | Copy of Agreement or copy of certificate of registration issued by Charity commissioner or Registrar of Cooperative society or any other competent authority or any other document originating from any Central or State Government Department establishing identity and address of such person. | 28            | Yes               | Yes              |

(2) In case of a transaction in the name of a Minor, any of the above mentioned documents as proof of Identity and Address of any of parents/guardians of such minor shall be deemed to be the proof of identity and address for the minor declarant, and the declaration should be signed by the parent/guardian.

(3) For HUF any document in the name of Karta of HUF is required.

(4) In case the transaction is in the name of more than one person the total number of persons should be mentioned in Sl. No. 18 and the total amount of transaction is to be filled in Sl. No. 16.

In case the estimated total income in column 22b exceeds the maximum amount not chargeable to tax the person should apply for PAN, fill out item 21 and furnish proof of submission of application.



**Blood Group : A+ve**

**Date of Birth : 25-Sep-2000**

**Address :**

Manasaditi, 12 And 13, 1st A Cross, Hnr  
Lyt, Kaikondarahalli, Sarjapur Road,  
Bangalore

**Pin : 560035**

**Perm.Cont.No: 7019032399**

**Emg.Cont.No. : 9880703087**

**E-mail ID : mr2634@srmist.edu.in**



**Authorized Signatory**

**INSTRUCTIONS :**

- 1. Possession of ID Card is mandatory in SRM Institution Campuses.**
- 2. Loss of card should be reported in ID Card Division (Ph:044-2741 7590 /91)**
- 3. Do not bend this Smart card.**





**Jain (Deemed-to-be  
University)**

26-06-2021 07:10 am



**Subject: PROVISIONAL  
ADMISSION LETTER**

Dear HAFSA FIRDOSE,

Application No:  
JUPG21MSC15329,

**Dear Student,**

Congratulations! You have fulfilled the selection criteria of JET process and have been provisionally admitted on merit basis for M.Sc-Psychology at School of Allied Health Care and Sciences, Jain (Deemed-to-be University) Batch 2021 -2023.

1080  
**School of Allied and Healthcare and Sciences**

Next to ITPL, KIADB AREA, Whitefield, Bengaluru, Karnataka 560066

**Receipt No** : JUPG2021SAHS10964  
**Program Year** : I YEAR  
**Enrollment No** : JUPG21MSC15329  
**Receipt Date** : 16-09-2021  
**Mobile No** : 9060260786  
**Payment Mode** : ONLINE  
**Student Name** : HAFSA FIRDOSE  
**Program Name** : PG  
**Course Name** : Master of Science  
**Specialization** : Psychology (Clinical)

| <b>Payment Details</b>                               | <b>Amount</b> | <b>Payment Details</b>                 | <b>Amount</b> |
|--|---------------|--|---------------|
| <b>Registration Fees (One time) (Non-Refundable)</b> | Rs<br>20000   | <b>Tuition Fees (Installment - I )</b> | Rs<br>80000   |





# Kristu Jayanti College

**AUTONOMOUS** Bengaluru  
Reaccredited A++ Grade by NAAC | Affiliated to Bengaluru North University

## PROVISIONAL ADMISSION CARD

Name: GAYANA V

Application No: 22KJ25804

Father's Name: Vishwanath C

Address: Ward No-1. Opp Krishna Temple Chikkamalur, Chanapatna Karnataka India 562160

**Congratulations!** You are provisionally admitted to the **MSC COUN PSY 2022** batch. The date of commencement of classes will be informed via email. You are requested to report in formal attire on the opening day. [Boys: Formal Shirt, Tie, Formal Pant & Formal Shoes and well groomed. Girls: Salwar Kameez with Dupatta]  
Students should report in a formal dress code and be well-groomed during the period of study in our college. Boys presenting with beards and fancy hair styles will not be entertained on the campus. Hair coloring and tattoos are prohibited for both boys and girls.

Parents and Students are requested to visit the college website and go through the Jayantian Code of Conduct <https://www.kristujayanti.edu.in/home/Jayantian-Code-Conduct.php> and be prepared for a great experience at our campus.

### DOCUMENTS TO BE SUBMITTED ON THE DAY OF COMMENCEMENT OF CLASSES (Original & Three Copies)

| No. | Document Name  |  |
|-----|--|--|
| 1.  | 10 <sup>th</sup> Std/SSLC Marks Card   |  |
| 2.  | 12 <sup>th</sup> Std/HSC/Equivalent Marks Card   |  |
| 3.  | UG Marks Card 1  |  |
| 4.  | UG Marks Card 2  |  |
| 5.  | UG Marks Card 3  |  |
| 6.  | UG Marks Card 4  |  |
| 7.  | UG Marks Card 5  |  |
| 8.  | UG Marks Card 6  |  |
| 9.  | Consolidated marks card (If available)   |  |
| 10. | Degree / Provisional Degree Certificate  |  |
| 11. | Transfer Certificate   |  |
| 12. | Conduct Certificate  |  |
| 13. | Migration Certificate (Applicable only for candidates other than Bangalore University)   |  |
| 14. | Copy of Aadhaar Card (Applicable for Indian National)  |  |
| 15. | Parent's Income Certificate  |  |
| 16. | Caste Certificate (If applicable)  |  |
| 17. | Letter from the Parish Priest (Applicable for Catholic Students)   |  |
| 18. | AIU Equivalency Certificate (Applicable for students who appeared for the qualifying examination in a curriculum other than the Indian Educational Curriculum) |  |
| 19. | Eight Passport Size Photos   |  |

**In addition to the above, NRI and Foreign National Students should produce the below listed documents:**

1. Valid Passport
2. Residential Permit from the Commissioner of Police, Bengaluru (for foreign students only)
3. HIV Test Certificate

**If the student does not have the marks card of the qualifying examination on the commencement date of the classes, valid result sheets duly attested by the principal of the Institution need to be submitted. Students have to submit the original marks card once it is received from the Institution. Failing to produce the above will lead to the cancellation of admission.**

**Uniform Suits for all the programmes and Laboratory Coats (M.Sc. Life Science students) will be arranged by the College. The cost of the same will be intimated after the commencement of classes.**

  
PRINCIPAL

#### CONTACT US

K Narayanapura, Hennur Main Road, Kothanur P.O., Bangalore-560077  
Phone: +91 80-68737777 / 28465770 / 28465353 Fax. 080-68737799  
E-mail: [admission@kristujayanti.com](mailto:admission@kristujayanti.com), [info@kristujayanti.com](mailto:info@kristujayanti.com)  
URL: [www.kristujayanti.edu.in](http://www.kristujayanti.edu.in)





# Kristu Jayanti College

**AUTONOMOUS** Bengaluru

Reaccredited A++ Grade by NAAC | Affiliated to Bengaluru North University

## Fee Receipt

STUDENT COPY

Rept No: Fee/Fee Book/09-06-22/001/73506

Date: 09-06-2022

### STUDENT DETAILS

Name : GAYANA V

Batch: MSc Coun Psy 2022

Session: I Sem

App.No: 22KJ25804

Roll No: 22KJ25804

Parent: VISHWANATH C

Address: NO 3, 9TH CROSS ROAD, RANGADASAPPA LAYOUT , NEAR DAIRY CIRCLE,  
ADUGODI , BENGALURU , KARNATAKA , 560030 , India

### PAYMENT DETAILS

| Fee Heads              | Amount(Rs.) | Due Amount(Rs.) | Amount Paid(Rs.) |
|------------------------|-------------|-----------------|------------------|
| Fee_Academic Year_1    |             |                 |                  |
| Tuition Fee            |             |                 |                  |
| Admission Fee          |             |                 |                  |
| Reg.Fee                |             |                 |                  |
| Term Exams Fee         |             |                 |                  |
| Library Fee            |             |                 |                  |
| Lab Fee                |             |                 |                  |
| Magazine Fee           |             |                 |                  |
| Club & Association Fee | 80000.00    | 0.00            | 80000.00         |
| Sports & Game Fee      |             |                 |                  |
| Audio Visual           |             |                 |                  |
| Identity Card          |             |                 |                  |
| Maintenance Fee        |             |                 |                  |
| Poor Studnets Fund     |             |                 |                  |
| Mis.Fee                |             |                 |                  |

Amount Received:

80000.00

Amount in Words:

Eighty Thousand Only

Bank Details (For payments made through Cheque/DD)

| Cheque/DDNo. | Dated      | Bank and Branch |
|--------------|------------|-----------------|
| fee book     | 09-06-2022 |                 |

### Transcation Summary

| Amount Received | Balance Amount Due | Receipt Prepared By |
|-----------------|--------------------|---------------------|
| 80000.00        | 0.00               | Mohan Raj K         |

Note: Admissions stand cancelled,if prescribed fee is not paid within the due date



## Letter of Acceptance

March 08, 2022  
Syed Salman Ahmed .  
235/B, 5th Main, 5th Cross Viveknagar, Bengaluru, Karnataka  
560047, India

Dear Syed Salman Ahmed .:

Congratulations! Thank you for choosing Canadore College, DLI O19395535239. I am pleased to offer you acceptance to:

**Program:** Human Resource Management  
1 Academic Year(s) (Periods Of 8 Months) Ontario College Graduate Certificate (Post-Graduate)

**Delivery Location:** Canadore at Stanford - Mississauga

**Program Start Date:** September 12, 2022

You must confirm your seat by meeting the payment deadlines as detailed in page two of this package under the section entitled "Fee Structure". The college reserves the right to withdraw the offer of admission if you do not confirm and pay by the due date indicated in this offer package.

The Canadian Embassy or Canadian High Commission in your country will require this letter and the enclosed "International Student Acceptance Information" form in order to process your application for a Study Permit and Temporary Residence Visa. Please apply immediately; obtaining your Study Permit and Temporary Residence Visa may take several weeks.

You should plan to arrive on campus at least five days before your program starts, to allow time to settle into your accommodation, conduct banking, attend orientation, and gain familiarity with the location and college. Please contact the International Administrator, regarding your travel plans by email at [international@canadorecollege.ca](mailto:international@canadorecollege.ca).

On behalf of Canadore College, I extend a sincere congratulations and welcome to you. We look forward to your arrival at the college and trust that your experiences here will be positive.

Sincerely,



**Jeannette Miron**  
Registrar and Director,  
Strategic Enrolment Services

**Great Things Happen Here**

North Bay • Parry Sound • Toronto

# CANADORE COLLEGE LETTER OF ACCEPTANCE

Date of Issue: March 08, 2022

**CONGRATULATIONS! You have been accepted to Canadore College**

## PERSONAL INFORMATION

|  |   |
|--|---|
| <b>Family Name:</b><br>.                     |   |
| <b>Given Name:</b><br>Syed Salman Ahmed      | <b>Student's Full Mailing Address:</b><br>235/B, 5th Main, 5th Cross Viveknagar<br>Bengaluru , Karnataka<br>560047, India |
| <b>Date of Birth:</b> May 23, 2000           |   |
| <b>Canadore College Student #:</b> A00151551 | <b>Referring Agent (if applicable):</b> Applyboard (Easy Education Inc.)  |

## INSTITUTIONAL INFORMATION

|  |  |
|--|--|
| <b>Name of Contact:</b> Abigail Ricciuti<br><b>Phone:</b> +1 7054747600 X 5420<br><b>Email:</b> <a href="mailto:international.admissions@canadorecollege.ca">international.admissions@canadorecollege.ca</a> | <b>Full Name and Address of Institution:</b><br>Canadore College<br>100 College Drive<br>North Bay, Ontario<br>P1B 8K9, Canada<br>Phone: +1 705 474 7600 |
| <b>Type of School/Institution:</b><br>Public   |  |
| <b>Website:</b> <a href="http://www.canadorecollege.ca/international">http://www.canadorecollege.ca/international</a>  | <b>Designated Learning Institution #:</b> O19395535239<br>Canadore College is a designated SDS college in India and China                                |

## PROGRAM INFORMATION

|   |   |
|---|---|
| <b>Academic Status:</b> Full-Time<br><b>Credential Type:</b> Ontario College Graduate Certificate (Post-Graduate)<br><b>Program of Study:</b><br>Human Resource Management (020149)<br><b>Campus:</b> Canadore at Stanford - Mississauga Campus<br><b>Program Length:</b><br>1 Academic Year(s) (Periods Of 8 Months)<br><b>Start Date:</b> September 12, 2022<br><b>Arrival/Orientation Date:</b> August 19, 2022<br><b>Last Register Date:</b> September 12, 2022<br><b>Approx. Completion Date:</b> April 30, 2023 | <b>Fee Structure:</b><br><b>First Payment Due:</b><br>\$2,400.00 By April 06, 2022<br><b>Second Payment Due:</b><br>\$5,663.55 By April 27, 2022<br><b>Third Payment Due:</b><br>\$7,413.55 By December 01, 2022<br><br>Tuition Fees: \$14,102.09 CAD<br>Mandatory Ancillary Fees: \$1,375.00 CAD<br><b>Estimated Total Annual Fees:</b> \$15,477.09* CAD |
| <b>Internship/Work practicum:</b> Not Available   | <b>Scholarship/Teaching Assistantship/Other Financial Aid:</b><br>No  |
| <b>Conditions of Acceptance:</b> <ul style="list-style-type: none"><li>N/A</li></ul>  | <b>Expiry of Letter of Acceptance:</b><br>August 28, 2022   |

Notes: \*Fees are approximate and subject to change. Official fees for the academic year are posted to the website in the month of May prior to the commencement of the fall term. If your fees are not paid by the specified due date(s), we will be unable to hold your seat in the program. Students who request a refund are advised to refer to the International Tuition Fees & Refund Policy. A nonrefundable fee will be charged for all students who request a refund. The amount of the nonrefundable fee is dependent upon the reason for the refund request.

Jeannette Miron, Registrar and Director,  
Strategic Enrolment Services,  
Canadore College





# CONFIRMATION OF ACCEPTANCE TO CANADORE COLLEGE

Pay Tuition and Fees Via Flywire. Visit [canadorecollege.flywire.com](https://canadorecollege.flywire.com)

Canadore College uses Flywire for international payments from accounts outside of Canada. This service provides international students and their families an easy and affordable way to pay tuition and other education costs. Flywire allows you, in most cases, to pay your student fees in your local currency. Flywire offers a Best Price Guarantee—go to [flywire.com/priceguarantee](https://flywire.com/priceguarantee) for more details.

## How to make a payment:

1. Continue to [canadorecollege.flywire.com](https://canadorecollege.flywire.com).
2. Enter the amount you would like to pay and select the country you are paying from.
3. Select preferred payment method from the options provided.
4. Create a Flywire account or log into your existing account. Enter basic information to initiate your payment booking.
5. Follow the instructions provided to send funds to Flywire.
6. Track your payment by logging into your Flywire account at any time. Receive text and email status updates each step of the way, including a confirmation when your payment has been delivered to Canadore College.
7. Print your receipt to be used for your visa purposes.

## Refund Information

It is the student's responsibility to become familiar with Canadore's refund policy. Refunds are subject to an administration fee. To view the refund policy, please visit <https://www.canadorecollege.ca/canadore-international/international-students/how-to-apply>

Students are required to study at the location indicated on this letter. Transfers to another campus will not be permitted.

By accepting this letter and making a payment you formally confirm your intention to attend Canadore College. [Your acceptance also indicates that you have read and accept the terms of our refund policy.](#)



## Final Offer Letter

ApplyProof date / date de ApplyProof: March 9th, 2022 / 9 mars 2022

Verify Document

Vérifier le document

### HOW TO VERIFY DOCUMENT / COMMENT VÉRIFIER LE DOCUMENT

EN

To verify this document, click the button on the top right or go to [applyproof.com](https://applyproof.com) and enter the **ApplyProof Code** and **Passcode**

Or copy the link into your browser:  
[applyproof.com/8VGZ4FXB](https://applyproof.com/8VGZ4FXB)

**APPLYPROOF CODE**  
**8VGZ 4FXB**

FR

Pour vérifier ce document, cliquez sur le bouton en haut à droite ou allez sur [applyproof.com](https://applyproof.com) et entrez le **Code ApplyProof** et le **Passcode**

Ou vous pouvez aussi copiez ce lien dans votre navigateur:  
[applyproof.com/fr/8VGZ4FXB](https://applyproof.com/fr/8VGZ4FXB)

**PASSCODE**  
**2000/05/23**

Have more questions? Visit our [FAQ page](#). / Vous avez d'autres questions? Visitez notre [page FAQ](#).

## GWALIOR MANSIK AROGYASHALA

(An Autonomous Institute of Department of Medical Education, M. P. Govt)

Jail Road, Gwalior, M. P. - 474012, Telephone: 0751-2481841

Date - 24/07/2023

D.N-2640

Website: www.gwaliormentalhospital.org

To,

Miss. Mariya Raju D/O Mr. Raju Sebastian

Flat No. 1008, Oceanus Crescent, Airport road, Mattoor Kalady, P.O. Ernakulam District,  
Kerala, 683574

Dear Candidate,

This is to inform you that, you have been selected for M. Phil Clinical Psychology course (Session-2023-2025) on the basis of written entrance examination and interview/counseling held on 9.7.2023 and 10.7.2023 respectively at Gwalior, M. P. You are here-by requested to personally be present and give your joining before or on 1<sup>st</sup> August 2023 at 10.00 am in the Department of Clinical Psychology, Gwalior Mansik Arogyashala, Gwalior, M.P. Failing this, your candidature will be cancelled and your seat will be allotted to the candidate from the waiting list as per final merit. At the time of joining you are requested to bring the following documents:

1. Admit card of M. Phil Clinical Psychology entrance examination 2023.
2. All educational certificates in original.
3. Migration certificate from the college or university last attended.
4. Transfer certificate from the college or university last attended.
5. Character certificate from the college or institution last attended.
6. Caste certificate in original, issued by the competent authority ( if applicable)
7. Undertaking, stating that you are not undergoing any training or doing any service anywhere currently or will not do so during your entire M. Phil tenure.
8. Affidavit with respect to any gap in education after obtaining post graduate degree (if applicable).
9. Affidavit stating that, if you leave the M. Phil course after one month of joining date i.e. 1<sup>st</sup> August 2023, you will pay Rs 2 lakh and will return the stipend during those periods.
10. Domicile certificate, if applicable.
11. Any valid photo ID card, in original.
12. Admission fee, (For 1<sup>st</sup> Year) in the form of a demand draft worth Rs 75, 000/- (Seventy five thousand) in favor of **Director, Gwalior Mansik Arogyashala**, payable at **Gwalior**, from any nationalized bank.

Note: Admission fees is non-refundable



Director,

**Gwalior Mansik Arogyashala**





**NATIONAL INSTITUTE OF MENTAL HEALTH  
AND NEURO SCIENCES**

An Institute of National Importance  
Under the Ministry of Health and Family Welfare

**GOVERNMENT OF INDIA**

Hosur Road, Bengaluru - 560029, Karnataka, INDIA



**Ms. Esha Prakash Sanghvi**

**MPhil in Clinical Psychology**

**Department of Clinical Psychology**

**Date of Joining: 03.07.2023**

**Date of Completion: 30.06.2025**

**Student ID: MpCPs202307**

*[Signature]*  
Registrar




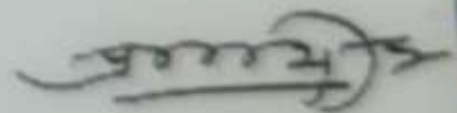
**POST-GRADUATE INSTITUTE OF BEHAVIOURAL  
& MEDICAL SCIENCES**

OPP. RAJKUMAR COLLEGE, G.E. ROAD RAIPUR-492001 (C.G.)



Name : DIKSHITA SAIKIA  
Designation : Student- M. Phil. (Cli. Psychology)  
Session : 2023 - 2025

  
Signature of  
Card Holder



Director



## University of Hyderabad

Hyderabad-500046 Ph: 040-23130000

Student Identity - Sem Card

21SCMS03

ABDULLAH KAZMI

M.A. Communication (Media Studies)

Semester 2

Valid Upto



Issuing  
Authority

Hosteller

30-Jun-2022



Date of Birth : 22-Dec-1998

Blood Group: O+

Scholarship/Fellowship : -

Hostel/Room MH-J 340

**Permanent Address:**

House Number 5/1188 Saharanpur Uttar Pradesh-247001  
India

Mobile No.:

8126845090

Emergency Contact Mobile - -

**Instructions:**

1. To be carried and produced as and when required.
2. Impersonations of the authorized bearer of Identity card or its alteration or transfer to another person are penal offences.
3. Student is responsible for the material borrowed against this card.